

# ALLORA SHOW SOCIETY

**ENTRY FORM (For CATTLE ONLY)**

A.B.N.: 45 072 279 707

Entry Form for all other Sections appears on reverse side.

**BREED**\_\_\_\_\_ (Please State Breed)

To the Secretary: Subject to the Rules, By-Laws and Registration of your Association, I make the following entries for your forthcoming Show:-

| Section | Class No. | Name of Animal | Colour and sex | Exact Age or Date of Birth | Name of Sire | Name of Dam | Name and Address of Breeder | Entry Fee* (GST included) |
|---------|-----------|----------------|----------------|----------------------------|--------------|-------------|-----------------------------|---------------------------|
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |
|         |           |                |                |                            |              |             |                             |                           |

\* For Entry Fees, see Prize Schedule. Entry Fee must accompany this Form.

**TOTAL ENTRY FEES:** \$ \_\_\_\_\_

Phone No. \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_

Postal Address \_\_\_\_\_

Date \_\_\_\_\_